

**TOWN OF WILSON CREEK
COUNCIL MEETING AGENDA
November 8, 2018 – 6:00 pm**

- A. Open Meeting with Flag Salute
- B. Approval of October 11, 2018 Minutes ACTION
- C. Public Comments
- D. Council Concerns and Issues
- E. Reports

- a. Mayor’s Address

- i. Upcoming visit from Nick Vann with Dept. of Archaeology + Historic Preservation
- ii. Association of Grant County Cities & Towns meeting November 29 in Ephrata
- iii. New tire for backhoe ordered
- iv. Park restroom septic inspection scheduled
- v. Airport weed control
- vi. Plow truck battery ordered in preparation for snow removal

- b. Clerk/Treasurer

- i. Conclusion of 2017 audit
- ii. Bills, Checks & Electronic Withdrawal ACTION

| | | | | |
|-----------------------------|------------------|----|-----------------|----------------------|
| Check numbers 9991 – 10000 | in the amount of | \$ | 1,814.82 | <i>Payroll</i> |
| Check numbers 10001 – 10013 | in the amount of | \$ | 3,489.73 | <i>A/P</i> |
| EFT – IRS | in the amount of | \$ | <u>430.91</u> | <i>Payroll taxes</i> |
| TOTAL | | \$ | 5,735.27 | |

| | | | | |
|--------------------------|--------------|----|-------------------|--------------------------|
| Current account balances | US Bank | \$ | 121,747.79 | |
| | Grant County | \$ | <u>108,656.74</u> | <i>* As of 9/30/2018</i> |
| TOTAL | | \$ | 230,404.53 | |

- c. Maintenance/Public Works

- F. Old Business

- a. Discussion of increased councilmember and/or mayor compensation

- G. New Business

- a. Business license ordinance discussion

- H. Adjournment ACTION