



REGULAR COUNCIL MEETING

July 10, 2025 – 6:00 pm

**The meeting will be conducted in person but available remotely.
You will be able to view the meeting live online at 6:00 pm.**

Video call link: <https://meet.google.com/xuo-jqcx-nih>

Or dial: (US) +1 502-771-2383 PIN: 438 214 037#

REGULAR MEETING – 6:00 pm

- A. Open Meeting with Flag Salute
- B. Public Health Update – *Grant County Health District*
- C. Mayor’s Address and Maintenance/Public Works – *Mayor Herron*
- D. Approval of Minutes: June 12, 2025 – *Action*
- E. Public Comments
- F. Council Concerns and Issues
- G. Clerk/Treasurer Report – *Kaci Anderson*
 - 1. Bills, Checks, Electronic Withdrawal & Bank Balances – *Action*
- H. Old Business, if any
- I. New Business, if any
 - 1. Solid Waste Rate Adjustments – *Action*
- J. Adjournment – *Action*

NEXT COUNCIL MEETING: August 14, 2025